
Election: 2014 General Primary

Jurisdiction: Kendall County, IL

Date: 2014-03-12 00:00:00

Registered Voters: 64336

Ballots Cast: 12292

Voter Turnout: 19%

Active Precincts: 83

Precinct: OSWEGO 32(Voter Turnout: 23% - Total Registered Voters: 582)

Contest: UNITED STATES SENATOR

| Candidate Name | Total Votes | Vote % |
|-------------------------|-------------|--------|
| DEM | | |
| RICHARD J. DURBIN | 2 | 100 |
| REP | | |
| JAMES D. "JIM" OBERWEIS | 66 | 51.16 |
| DOUGLAS LEE TRUAX | 63 | 48.84 |
| WRITE-IN | 0 | 0 |

Contest: GOVERNOR & LIEUTENANT GOVERNOR

| Candidate Name | Total Votes | Vote % |
|--------------------|-------------|--------|
| DEM | | |
| QUINN/VALLAS | 2 | 100 |
| HARDIMAN/DONALD | 0 | 0 |
| REP | | |
| RAUNER/SANGUINETTI | 67 | 52.76 |
| DILLARD/TRACY | 42 | 33.07 |
| BRADY/RODRIGUEZ | 12 | 9.45 |
| RUTHERFORD/KIM | 6 | 4.72 |

Contest: ATTORNEY GENERAL

| Candidate Name | Total Votes | Vote % |
|-----------------|-------------|--------|
| DEM | | |
| LISA MADIGAN | 2 | 100 |
| REP | | |
| PAUL M. SCHIMPF | 99 | 100 |

Contest: SECRETARY OF STATE

| Candidate Name | Total Votes | Vote % |
|-------------------------------|-------------|--------|
| DEM JESSE WHITE | 2 | 100 |
| REP MICHAEL WEBSTER | 107 | 100 |

Contest: COMPTROLLER

| Candidate Name | Total Votes | Vote % |
|---------------------------------|-------------|--------|
| DEM SHEILA SIMON | 2 | 100 |
| REP JUDY BAAR TOPINKA | 111 | 100 |

Contest: STATE TREASURER

| Candidate Name | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| DEM MICHAEL W. FRERICHS | 2 | 100 |
| REP TOM CROSS | 101 | 80.16 |
| BOB GROGAN | 25 | 19.84 |

Contest: REP. IN CONGRESS-14TH DIST.

| Candidate Name | Total Votes | Vote % |
|---|-------------|--------|
| DEM JOHN J. HOSTA | 2 | 100 |
| DENNIS ANDERSON | 0 | 0 |
| REP RANDALL M. RANDY HULTGREN | 108 | 100 |

Contest: REP. IN THE G.A-97TH DIST.

| Candidate Name | Total Votes | Vote % |
|--------------------|-------------|--------|
| DEM | | |
| DENNIS GROSSKOPF | 2 | 100 |
| REP | | |
| AMANDA MANCKE | 51 | 41.46 |
| MARK BATINICK | 46 | 37.4 |
| RICHARD E. CHAPMAN | 26 | 21.14 |

Contest: COUNTY CLERK & RECORDER

| Candidate Name | Total Votes | Vote % |
|--------------------|-------------|--------|
| DEM | | |
| NO CANDIDATE FILED | 0 | 0 |
| REP | | |
| DEBBIE GILLETTE | 91 | 75.21 |
| DAN KOUKOL | 30 | 24.79 |

Contest: COUNTY TREASURER

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| DEM | | |
| JIM STADTLER | 2 | 100 |
| REP | | |
| JILL J. FERKO | 106 | 100 |

Contest: SHERIFF

| Candidate Name | Total Votes | Vote % |
|--------------------------------|-------------|--------|
| DEM | | |
| NO CANDIDATE FILED | 0 | 0 |
| REP | | |
| DWIGHT BAIRD | 94 | 75.2 |
| JEFFREY S. "JEFF" CHRISTIANSEN | 22 | 17.6 |

| | | |
|--------------|---|-----|
| STEVEN EAVES | 9 | 7.2 |
|--------------|---|-----|

Contest: REGL SUPT OF SCHOOLS (GRUNDY AND KENDALL COUNTIES)

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

DEM

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

REP

| | | |
|-------------------------|-----|-----|
| CHRISTOPHER D. MEHOCHKO | 102 | 100 |
|-------------------------|-----|-----|

Contest: COUNTY BOARD MEMBER-DIST.1

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

DEM

| | | |
|--------------|---|-----|
| AMY L CESICH | 2 | 100 |
|--------------|---|-----|

REP

| | | |
|-----------------------|----|-------|
| JUDY GILMOUR | 84 | 34.01 |
| MATTHEW G. PROCHASKA | 65 | 26.32 |
| CHRIS FUNKHOUSER | 41 | 16.6 |
| TODD MILLIRON | 30 | 12.15 |
| ROBERT E DAVIDSON JR. | 27 | 10.93 |

Contest: APP.CT.JDG-2ND DIST-BOWMAN VAC.

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

DEM

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

REP

| | | |
|------------------|----|-----|
| MICHAEL J. BURKE | 96 | 100 |
|------------------|----|-----|

Contest: PRECINCT COMMITTEEMAN OSWEGO 32 (Prec-0061)

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: ST.CNTRL.COMMITTEEWOMAN-14TH DIST.

| Candidate Name | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| DEM NO CANDIDATE FILED | 0 | 0 |

Contest: ST.CNTRL.COMMITTEEMAN-14TH DIST.

| Candidate Name | Total Votes | Vote % |
|----------------------------|-------------|--------|
| DEM MARK GUETHLE | 2 | 100 |

Contest: KENDALL COUNTY QUESTION UNINCORPORATED

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| YES | 18 | 78.26 |
| NO | 5 | 21.74 |